

#114



**POLK COUNTY COMMISSIONERS COURT**  
**NOVEMBER 27, 2000**  
Polk County Courthouse, 3rd floor  
Livingston, Texas  
10:00 a.m.

**NOTICE** is hereby given that a regular meeting (rescheduled from November 28, 2000) of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

**Agenda topics**

1. CALL TO ORDER.
  2. PUBLIC COMMENTS.
  3. INFORMATIONAL REPORTS.
  4. APPROVAL OF MINUTES of the Meeting of November 14 (Regular) and November 20 (Special) 2000.
- OLD BUSINESS**
5. CONSIDER APPROVAL OF OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS; (PCT 2) Lots 38 & 39, Block 7, Impala Woods #3;
- NEW BUSINESS**
6. CONSIDER APPROVAL TO OFFER "COUNTY CHOICE SILVER" RETIREE PROGRAM FOR SUPPLEMENTAL HEALTH INSURANCE COVERAGE.
  7. SELECT (BY RANDOM DRAWING) MEMBERS OF THE COUNTY EMPLOYEE SICK LEAVE POOL COMMITTEE.
  8. CONSIDER ACCEPTANCE OF .9 MI. PAINTERS DRIVE, PCT. 1 FOR COUNTY MAINTENANCE.
  9. RECEIVE AND ACCEPT COUNTY TREASURER'S FY2000 FOURTH QUARTER REPORT.
  10. CONSIDER APPROVAL OF RESOLUTION SUPPORTING STATE FUNDING EFFORTS OF BURKE CENTER FOR THE PURPOSE OF ADDITIONAL MENTAL HEALTH SERVICES.
  11. CONSIDER APPROVAL TO ISSUE TIME WARRANT FOR PCT. 2 PURCHASE OF EQUIPMENT (BACKHOE/LOADER Authorized under Bid #2001-01) IN AN AMOUNT NOT TO EXCEED \$68,175.00 WITH A MATURITY OF 5 YEARS AT AN INTEREST RATE NOT TO EXCEED 5.6%.
  12. CONSIDER APPOINTMENT OF BID REVIEW COMMITTEE, AS SET OUT IN SPECIFICATIONS FOR WASTE MANAGEMENT PROPOSALS # 2000-18 & 2000-19.
  13. CONSIDER APPROVAL OF BUDGET AMENDMENTS.
  14. CONSIDER APPROVAL OF SCHEDULES OF BILLS.
  15. APPROVE PERSONNEL ACTION FORMS.

FILED AND RECORDED  
OFFICIAL PUBLIC RECORDS  
POLK COUNTY, TEXAS  
2000 NOV 21 AM 9:55  
BARBARA MIDDLETON  
COUNTY CLERK, POLK CO.

ADJOURN

Commissioners Court of Polk County, Texas  
By: John P. Thompson, County Judge

Posted: November 21, 2000

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public at all times on Tuesday, November 21, 2000 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

BARBARA MIDDLETON, COUNTY CLERK  
BY Schelana Walker, Deputy



STATE OF TEXAS )

DATE: NOVEMBER 27, 2000

COUNTY OF POLK )

**"REGULAR" CALLED MEETING**  
All Members - Present**"COMMISSIONERS COURT"**

BE IT REMEMBERED ON THIS THE 27<sup>th</sup> DAY OF NOVEMBER, 2000  
THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR"  
CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS  
PRESENT, TO WIT:

JUDGE JOHN P. THOMPSON, PRESIDING.

B.E. "Slim" SPEIGHTS - COUNTY COMMISSIONER PCT#1, BOBBY SMITH - COUNTY COMMISSIONER PCT #2, JAMES J. "Buddy" PURVIS - COUNTY COMMISSIONER PCT #3, R.R. "Dick" HUBERT - COUNTY COMMISSIONER PCT #4, BARBARA MIDDLETON - COUNTY CLERK, & BILL LAW - COUNTY AUDITOR, THE FOLLOWING AGENDA ITEMS, ORDERS, AND DECREES WERE DULY MADE, CONSIDERED & PASSED.

1. JUDGE JOHN THOMPSON CALLED THE MEETING TO ORDER AND WELCOMED THE GUEST AT 10:00 A.M.  
REV. GERALD MORRIS FROM THE FIRST UNITED PENTECOSTAL CHURCH DELIVERED THE OPENING PRAYER.
2. PUBLIC COMMENTS: NONE.
3. INFORMATIONAL REPORTS:
  - A. JUDGE THOMPSON INTRODUCED HARRY THOMPSON FROM THE TEXAS DEPT. OF TRANSPORTATION - REGIONAL OFFICE IN LUFKIN, TEXAS. MR. THOMPSON GAVE EACH COURT MEMBER A MAP OF POLK COUNTY WITH OFF-SYSTEM BRIDGE'S THAT ARE DESIGNATED FOR REPAIRS AND/OR REPLACEMENTS DURING THE NEXT (2) YEARS. STATE OF TEXAS - TxDOT HAS ANNOUNCED THAT WITH FUTURE REPAIRS AND/OR REPLACEMENTS THEY WILL ACCEPT (IN KIND) MATERIALS & LABOR FOR THE (COUNTY'S SHARE) OF COST ASSOCIATED WITH THE OFF SYSTEM BRIDGES. EACH COMMISSIONER'S WILL HAVE THE OPPORTUNITY TO MEET WITH TxDOT OFFICIALS AND DESIGNATE WHICH REPAIRS & OR MATERIALS/ LABOR THEY WISH TO MAKE FOR EACH BRIDGE.
  - B. JAMES RICHARDSON - WASTE MANAGEMENT GAVE A REPORT ON REVENUE REPORTS FOR THIS MONTH.
4. MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J. "Buddy" PURVIS, TO APPROVE MINUTES OF MEETINGS OF NOVEMBER 14 (REGULAR) AND NOVEMBER 20 (SPECIAL) 2000.  
ALL VOTING YES.

5. MOTIONED BY BOBBY SMITH, SECONDED BY R.R. "Dick" HUBERT, TO ACCEPT (2<sup>nd</sup>) OFFER TO PURCHASE TAX FORECLOSURE PROPERTY, AS FOLLOWS; PRECINCT #2, LOTS 38 & 39, BLOCK 7, IN IMPALA WOODS #3.  
ALL VOTING YES.
6. MOTIONED BY BOBBY SMITH, SECONDED BY B.E. "Slim" SPEIGHTS, TO APPROVE TO OFFER "COUNTY CHOICE SILVER" RETIREE PROGRAM FOR SUPPLEMENTAL HEALTH INSURANCE COVERAGE.  
ALL VOTING YES.
7. MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY B.E."slim" SPEIGHTS TO SELECT (BY RANDOM DRAWING) MEMBERS OF THE COUNTY EMPLOYEE SICK LEAVE POOL COMMITTEE (FY2001).  
LIST AS FOLLOWS;  
1)LYNN CLAMON - PCT #3 ROAD & BRIDGE DEPT.  
2)DAVID FREEMEN - WASTE MANAGEMENT.  
3)WYATT COOKSAY - JAIL ADMINISTRATOR  
4)LOUISE HIGGINBOTHAM- AGING/CORRIGAN  
5)ANTHONY LOWRIE - LAW ENFORCEMENT  
ALL VOTING YES.
8. MOTIONED BY B.E. "Slim" SPEIGHTS, SECONDED BY R.R. "Dick" HUBERT, ACCEPTANCE OF .9 MILE of PAINTERS DRIVE, BIG THICKET LAKE ESTATES, PRECINCT #1, FOR COUNTY MAINTENANCE.  
ALL VOTING YES.
9. MOTIONED BY BOBBY SMITH, SECONDED BY R.R. "Dick" HUBERT, TO RECEIVE AND ACCEPT COUNTY TREASURER'S (FY2000) FOURTH QUARTER REPORT.  
ALL VOTING YES. (SEE ATTACHED)
10. MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY B.E. "Slim" SPEIGHTS, APPROVAL OF "RESOLUTION" SUPPORTING STATE FUNDING EFFORTS OF BURKE CENTER FOR THE PURPOSE OF ADDITIONAL MENTAL HEALTH SERVICES.  
ALL VOTING YES. (SEE ATTACHED)
11. MOTIONED BY JAMES J."Buddy" PURVIS, SECONDED BY B.E."Slim" SPEIGHTS, APPROVAL TO ISSUE TIME WARRANT FOR PRECINCT #2, PURCHASE OF EQUIPMENT (BACKHOE WITH LOADER) AUTHORIZED UNDER BID #2001-01, IN THE AMOUNT NOT TO EXCEED \$ 68,175.00, WITH A MATURITY OF (5) YEARS, AT AN INTEREST RATE NOT TO EXCEED 5.6%.  
ALL VOTING YES.

12. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOBBY SMITH,  
**APPOINTMENT OF BID REVIEW COMMITTEE, AS SET OUT IN  
 SPECIFICATIONS FOR WASTE MANAGEMENT PROPOSALS, IN  
 BID #20000-18 & #2000-19, AS FOLLOWS;**  
**JUDGE JOHN THOMPSON - CHAIRMAN,**  
**BOBBY SMITH, CLAYTON LILLEY, MARLIN W HUGHES,**  
**RICHARD GERARD, BOB WILLIS, WARREN BEENE,**  
**(JAMES RICHARDSON & BILL LAW) STAFF.**  
 ALL VOTING YES.
13. MOTIONED BY BOBBY SMITH, SECONDED BY B.E. "Slim" SPEIGHTS,  
**APPROVAL OF BUDGET AMENDMENTS #2001-04 & #2000-28.**  
 ALL VOTING YES. (SEE ATTACHED)
14. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOBBY SMITH,  
**APPROVAL AND PAYMENT OF BILLS (BY SCHEDULE) PLUS ADDENDUMS.**  
 ALL VOTING YES. (SEE ATTACHED)

DATE	AMOUNT	CHECK NUMBERS
11-21-2000	\$189,694.74	155058 - 155073
11-21-2000	\$82,184.68	155074 - 155179
11-27-2000	\$ 5,136.01 \$ 18,542.49	Addendum (FY-2001) Addendum (FY-2000)

15. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOBBY SMITH,  
**APPROVAL OF PERSONNEL ACTION FORMS.**  
 ALL VOTING YES. (SEE ATTACHED)
16. MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY B.E. "Slim" SPEIGHTS,  
**TO ADJOURN COURT THIS 27<sup>th</sup> DAY OF NOVEMBER 2000 AT 10:48 AM.**  
 ALL VOTING YES.



JOHN P. THOMPSON, COUNTY JUDGE

ATTEST:



BARBARA MIDDLETON, COUNTY CLERK

C:\WP51\COMMCRT.2000\NOV27.WPD





*Silver*  
**CountyChoice**  
 Texas Association of Counties  
 Retiree Medical Program

**COPY**

CountyChoice *Silver* Authorization Form

Please fill out and mail back to TAC. Enclosed is a self addressed stamped envelope for your convenience.

County POLK

Contact name Betty Rundell, Personnel Off Phone (936)327-6802

Email \_\_\_\_\_ Fax (936)327-6879

Current coverage for 65+ retirees? Y or **N** If yes, carrier \_\_\_\_\_

If yes, does county contribute to premiums? Y or N

If yes, how much? \_\_\_\_\_

Amount county will contribute toward CountyChoice *Silver*:

100%

**None**

Other Amount (% or \$) \_\_\_\_\_

Prior to enrollment of retirees on CountyChoice *Silver*, the court must approve the following and sign below:

- allow retirees to participate in CountyChoice *Silver*
- provide TAC with a list of current retiree's names, addresses and dates of birth; over and under 65 years of age
- provide CountyChoice *Silver* Information to "new" retirees (as employees retire in the future)

POLK County authorizes its retirees to participate in the CountyChoice *Silver* Retiree Program.

*John D. Stamps*  
 Signature

11/27/00  
 Date

Attest:  
*Barbara Middleton*  
 Barbara Middleton, County Clerk

For TAC use only:

Entity code: \_\_\_\_\_  
 Interlocal code: \_\_\_\_\_





POLK COUNTY TREASURER 4th QUARTER REPORT FOR THE MONTHS OF JULY, AUG, SEPT 2000

FUND	BEG BALANCE	RECEIPTS	DISBURSEMENTS	END BAL	INVESTMENT	BALANCE
GENERAL	(290,736.42)	2,076,499.39	2,245,610.96	(459,847.99)	1,245,403.31	785,555.32
HOTEL TAX	39,350.38	12,203.17	9,010.44	42,543.11		42,543.11
ROAD & BRIDGE	(17,030.20)	1,428,021.67	1,527,914.81	(116,923.34)	818,181.38	701,258.04
LATERAL RD	349.97	14,000.00	13,222.94	1,127.03	22,855.89	23,982.92
PERM R & B	0.00	0.00	0.00	0.00	28,579.17	28,579.17
SECURITY	10,751.80	7,379.47	9,736.75	8,394.52	72,746.37	81,140.89
HIST COMM P/R	296.05	0.00	0.00	296.05		296.05
ENV SERVICE	75,584.53	324,854.37	365,659.65	34,779.25	863,124.06	897,903.31
FEMA	299.07	0.00	0.00	299.07		299.07
LAW LIBRARY	1,659.68	3,387.00	2,443.24	2,603.44	20,361.59	22,965.03
DA INV TRAINING	1,534.13	0.00	1,008.50	525.63		525.63
D A SPECIAL	18,876.35	9,528.42	17,027.19	11,377.58		11,377.58
D A HOT CHECK	11,288.75	5,748.03	4,456.02	12,580.76		12,580.76
AGING	4,683.76	129,874.67	136,868.30	(2,309.87)	239,234.11	(2,309.87)
DEBT SERVICE	27,521.75	1,181,634.90	1,211,737.52	(2,580.87)	581,820.44	236,653.24
DEBT SVC-ENV SVC	0.00	0.00	0.00	0.00	132,780.47	581,820.44
94 CO ENV SERVICE	631.41	30,500.00	30,768.90	362.51		132,780.47
91 CO ENV SERVICE	159.02	0.00	0.00	159.02	3,524.99	3,684.01
Museum Trust	1,353.84	2,000.00	2,756.67	597.17	70,177.97	70,775.14
CO BITLE Funds	379.00	0.00	0.00	379.00		379.00
JUDICIARY	64,427.74	74,402.93	67,747.20	71,083.47		71,083.47
SO CONTRABAND	(131.59)	30,285.22	31,158.50	(1,004.87)	21,106.39	20,101.52
DA CONTRABAND	2,015.22	13,580.66	14,000.00	1,595.88	53,185.41	54,781.29
DRG SEIZURE PEND	31,480.00	29,788.88	45,268.88	16,000.00	274,635.02	290,635.02
SO CONTA (FED)	0.00	0.00	0.00	0.00	1,214.44	1,214.44
RAP	(3,030.31)	18,895.25	11,144.55	4,720.39		4,720.39
RECORDS MGMT	350.16	11,060.00	3,794.20	7,615.96	97,785.95	105,401.91
PROBATION	10,742.75	366,215.87	347,034.30	29,924.32		29,924.32
TOTAL	(7,193.16)	5,769,859.90	6,098,369.52	(335,702.78)	4,546,354.45	4,210,651.67
JP#3	5,978.00	60,376.25	61,627.75	4,726.50	0.00	4,726.50
HISTORICAL	4,055.28	6,107.47	3,649.63	6,513.12	264,811.45	271,324.57
BIG THICKET BRIDGE	4,427.92	37,000.00	37,799.89	3,628.03	3,751.45	7,379.48
EWP GRANT	0.00	41,529.60	41,529.60			0.00
PAYROLL	2,524.22	1,203,943.40	1,203,911.45	2,556.17	372,196.96	2,556.17
PERMANENT	1,676.64	666.12	19.58	2,323.18	86,223.11	374,520.14
AVAILABLE	86,516.22	112,099.00	197,162.63	1,452.59		87,675.70
FED EQUITABLE SHARE	1,695.54	0.00	0.00	1,695.54		1,695.54
GRAND TOTAL	99,680.66	7,231,581.74	7,644,070.05	(312,807.65)	5,273,337.42	4,960,529.77

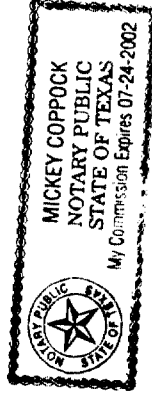
I HEREBY CERTIFY THAT THE FOREGOING REPORT IS TRUE AND CORRECT.

*Nola Reneau*

NOLA RENEAU  
COUNTY TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 20TH DAY OF NOVEMBER, 2000

*Mickey Coppock*



TEXPOOL INVESTMENT REPORT  
QTR ENDED 09/30/00

FUND	BEG BAL	DEPOSITS	WITHDRAWALS	INTEREST EARNED	INTERFUND TRANSFER	END BALANCE
General	2,327,947.08	0.00	1,115,000.00	32,456.23		1,245,403.31
Road & Bridge	1,578,199.96	0.00	779,025.79	19,007.21		818,181.38
Lateral R & B	36,266.85	0.00	14,000.00	569.04		22,855.89
Perm R & B	28,112.80	0.00	0.00	466.37		28,579.17
Security	71,559.26	0.00	0.00	1,187.11		72,746.37
Env Svc Operating	802,016.74	70,000.00	23,000.00	14,105.32		863,124.06
Law Library	20,029.32	0.00	0.00	332.27		20,361.59
Debt Service	379,615.23	493,025.79	638,000.00	4,593.09		239,234.11
DBT SVC-Env Svc	572,325.98	0.00	0.00	9,494.46		581,820.44
94 CO Env Svc	160,472.28	0.00	30,500.00	2,445.68		132,417.96
91 CO Env Svc	3,467.47	0.00	0.00	57.52		3,524.99
Museum Trust	71,014.31	0.00	2,000.00	1,163.66		70,177.97
CO BTLE Funds	40,414.87	0.00	37,000.00	336.58		3,751.45
SO Contraband	692.63	30,000.00	10,000.00	413.76		21,106.39
DA Contraband	38,357.17	14,000.00	0.00	826.24		53,185.41
Drg Seizure Pend	299,884.15	0.00	29,788.88	4,539.75		274,635.02
SO Contra (Fed)	1,194.62	0.00	0.00	19.82		1,214.44
RAP	100,677.48	0.00	4,500.00	1,608.47		97,785.95
Historical Comm	260,490.12	0.00	0.00	4,321.33		264,811.45
Perm School	372,155.82	0.00	0.00	6,117.40	(6,076.26)	372,196.96
Avail School	86,235.15	95,000.00	103,000.00	1,911.70	6,076.26	86,223.11
					0.00	0.00
Total Investments	7,251,131.29	702,025.79	2,785,814.67	105,995.01	0.00	5,273,337.42

This report is made in accordance with provisions of Gov. Code 2256, The Public Funds Investment Act, which require quarterly reporting of investment transactions for county funds to the Commissioner's Court. The investments held in Polk County's portfolio comply with the Public Funds Investment Act and with the County's investment policy and strategies.

*Nola Reneau*  
Nola Reneau, County Treasurer

Resolution  
Of  
The Polk County Commissioner's Court

**COPY**

**Whereas**, the need for mental health services in Deep East Texas continues to grow, and

**Whereas**, both public and private resources to provide needed services have not kept up with the growing demand, and

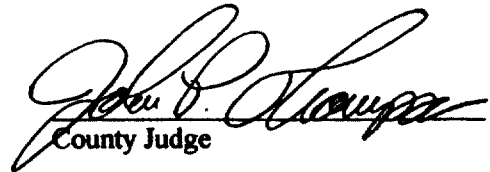
**Whereas**, persons with mental illness often go without treatment and/or end up in the local criminal justice system, and

**Whereas**, local law enforcement is frequently involved in detaining and transporting persons with mental illnesses to the detriment of their other law enforcement duties, and

**Whereas**, there is a critical shortage of psychiatric outpatient and inpatient capacity in the Deep East Texas area,

**Therefore**, be it resolved that the Polk County Commissioner's Court endorse the efforts by the Burke Center on behalf of the community to obtain additional state funding to provide regional mental health deputy services, emergency mental health evaluations and assessment, and expanded psychiatric inpatient services to meet the critical mental health needs of Deep East Texas.

Date 11/27/00

  
County Judge

Attest:

  
Barbara Middleton, County Clerk



November 28, 2000

Budget Revision #2000-28

POLK COUNTY  
By: Bill Law, County Auditor

Fund Account	Description	Increase	Decrease	Comments	Original Budget	Amended Budget	Net Change
015-621-105	Salaries		361.90	Transfer funds	203,445.29	203,355.41	-99.88
015-621-300	Uniforms	106.30		Record actual expenditures	3,550.00	4,055.72	505.72
015-621-330	Fuel/Oil	200.00		Record actual expenditures	25,000.00	47,106.54	22,106.54
015-621-337	Material/supplies	55.60		Record actual expenditures	11,000.00	12,879.68	1,879.68
015-623-105	Salaries		2,559.02	Transfer funds	282,328.88	210,659.76	-71,669.12
015-623-456	Parts/Repairs	608.02		Record actual expenditures	37,458.54	129,119.93	91,661.39
015-623-573	Capital Outlay	1,951.00		Record actual expenditures	0.00	389,957.38	389,957.38
		<u>2,920.92</u>	<u>2,920.92</u>				

*John P. Thompson*

Approved By:

11/27/00

Date:

November 28, 2000

BUDGET REVISION  
#2001-04

POLK COUNTY  
By: Bill Law, County Auditor

Fund Account	Description	Increase	Decrease	Comments	Original Budget	Amended Budget	Net Change
010-495-390	Subscriptions	93.60		GAAP Supplements	200.00	293.60	93.60
010-495-410	Fixade Asset Maintenance		93.60	Transfer funds	4,000.00	3,906.40	-93.60
015-369-200	Material reimbursement	-3,289.00		Sandy Ridge POA	0.00	62,931.70	62,931.70
015-622-339	Material/supplies	3,289.00		Reimbursement	82,000.00	93,159.04	11,159.04
032-595-367			3,200.00	Transfer funds per request	32,000.00	28,800.00	-3,200.00
032-595-573	Capital Outlay	3,200.00		Record expenditure for sweeper attachment	0.00	3,200.00	3,200.00
		<u>3,293.60</u>	<u>3,293.60</u>				

Approved By: *John P. Thompson*

Date: 11/27/00

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	111,046.15
015	ROAD & BRIDGE ADM	30,085.12
027	SECURITY FUND	1,026.61
032	ENVIRONMENTAL SERVICES	9,477.29
048	DISTRICT ATTY SPECIAL FUND	380.63
051	AGING DEPT	7,000.84
083	MUSEUM OPERATING FUND	290.14
101	ADULT SUPERVISION	18,100.13
104	DTP - CSR	291.83
108	CCP - SURVEILLANCE	2,042.35
109	SPECIALIZED CASELOAD CCP	1,035.47
184	JUVENILE PROBATION	2,792.25
185	CCAP - JUVENILE PROBATION	6,125.93
TOTAL OF ALL FUNDS		189,694.74

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

W. H. LAW

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

*W. H. Law*  
*John P. Thompson*

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION	DISBURSEMENTS
010 GENERAL FUND	24,672.38
015 ROAD & BRIDGE ADM	42,285.20
032 ENVIRONMENTAL SERVICES	9,877.66
049 DISTRICT ATTY HOT CHECK FUND	300.94
051 AGING DEPT	3,423.54
070 ENV SERVICE - '94 CO ISSUE	613.50
093 CO CLERK RECORDS MGMT FUND	11.46
TOTAL OF ALL FUNDS	82,184.68

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

W. H. LAW

*W. H. Law*

COUNTY AUDITOR

JOHN P. THOMPSON

*John P. Thompson*

COUNTY JUDGE



## Addendum Schedule of Bills for Court Dated 11/27/2000 ✓

FY 2001

HARCOURT	\$191.10
CARTWRIGHT CO.	\$603.00
GATEWAY COMPANIES	\$3,466.00
JOHN P. THOMPSON	\$875.91

TOTAL	\$5,136.01
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FY 2000

CIRCLE C MANUFACTURING	\$148.00
AMERICAN ENGINE & GRINDING CO.	\$401.00
RUS	\$129.08
HARRISON BODY SHOP	\$12.50
EWELL EQUIPMENT CO.	\$213.90
STUBB'S PETROLEUM	\$200.00
SEPTIC HYDRO-TEC, INC.	\$1,350.00
LIVINGSTON V.F.D	\$7,361.09
GATEWAY CO.	\$1,951.00
ALLISON, BASS, & ASSOCIATES	\$6,406.47
MARY JOHNSON	\$29.45
SAM HOUSTON STATE UNIVERSITY	\$340.00

TOTAL	\$18,542.49
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27  
 DATE: NOVEMBER 15, 2000 THRU NOVEMBER 14, 2000

NO.	EMPLOYEE	DEPT.	JOB	TYPE OF	GROUP STEP & WAGE	ACTION TAKEN
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F/S

DATE: NOVEMBER 15, 2000 THRU NOVEMBER 14, 2000

NO.	EMPLOYEE	DEPT.	JOB	TYPE OF	GROUP STEP & WAGE	ACTION TAKEN
(1)	KRISTY J.	AUDITOR	#105	REGULAR	101	NEW-HIRE
	MARETT		DEPUTY CLERK	FULL-TIME	\$16,933.38	EFFECTIVE 11/15/00
(2)	FENNY	VETERANS	#102	REGULAR	97	RE-HIRE
	NELSON	OFFICE	SECRETARY	FULL-TIME	\$16,113.24	EFFECTIVE 11/16/00
(3)	SHARON	COUNTY	#104	REGULAR	155	MERIT INCREASE 158 \$24,507.57
	JORDAN	CLERKS	CHIEF DEPUTY CLERK	FULL-TIME	\$23,904.53	EFFECTIVE 11/22/00
(4)	LINDA	COUNTY	#1045	REGULAR	122	MERIT INCREASE 128 \$19,835.00
	PROVINCE	CLERK	COMPUTER RECORDS SPEC.	FULL-TIME	\$19,152.57	EFFECTIVE 11/22/00
(5)	DORIS	COUNTY	#503	REGULAR	117	MERIT INCREASE 114 \$19,152.57
	CLIFT	CLERK	PROBATE CLERK	FULL-TIME	\$18,894.26	EFFECTIVE 11/22/00
(6)	KATHRYN	COUNTY	#106	REGULAR	112	MERIT INCREASE 113 \$18,894.26
	MARTIN	CLERK	COURT CLERK	FULL-TIME	\$18,235.95	EFFECTIVE 11/22/00
(7)	MARGARET	COUNTY	#106	REGULAR	103	MERIT INCREASE 104 \$18,235.95
	CELESTINE	CLERK	DEPUTY CLERK	FULL-TIME	\$17,801.76	EFFECTIVE 11/22/00
(8)	MARJEANNE	COUNTY	#107	REGULAR	113	MERIT INCREASE 114 \$19,152.57
	GIBSON	CLERK	BOOKKEEPER	FULL-TIME	\$18,894.26	EFFECTIVE 11/22/00
(9)	JERRY W.	SHERIFF	#1035	REGULAR	187	NEW-HIRE
	GRISSOM		DETECTIVE	FULL-TIME	\$25,110.61	EFFECTIVE 11/29/00
(10)	CONNIE	JAIL	#1055	REGULAR	121	RESIGNED
	FRANKLIN		CORRECTIONS OFFICER	FULL-TIME	\$18,235.30	EFFECTIVE 11/02/00
(11)	PHILLIP I	WASTE	#905	REGULAR	121	NEW-HIRE
	ELAM	MANAGEMENT	TRUCK DRIVER	FULL-TIME	\$18,894.26	EFFECTIVE 11/27/00
(12)						
(13)						

18,694.26